

Christmas in Claxton

VENDOR APPLICATION FORM 16th Annual Christmas in Claxton Celebration

Saturday, December 2, 2023 4:00 p.m. until 8:00 p.m. Downtown Claxton (South Newton Street, Claxton, GA)

Vendor Fee - \$25

Name
Business/Organization
Address
City/State/Zip
Email
Daytime Phone
Cell Phone
Description of Craft/Food Items

(All Applications are Subject to Approval)

The Vendor shall indemnify and hold harmless the *Christmas in Claxton Planning Committee, City of Claxton, and Claxton Downtown Development Authority* from any and all damages, including attorney fees and other cost of representation arising from any cause of action against the *Christmas in Claxton Planning Committee, City of Claxton, and Claxton Downtown Development Authority* for personal injury or property damage arising out of use of the premises by the Vendor or from any cause of action arising out of any negligence from the Vendor.

Signature _____

Date ____



Vendor Rules

- 1. Set-Up Time: 1:30 pm until 3:30 pm, Sat Dec 2.
- Vendors must enter vendor area from Liberty Street; exit vendor area via Railroad Street. No parking or vehicle traffic in the vendor area will be allowed from 3:30 pm until festival ends at 8:00 pm. No exceptions. Please do not ask.
- 3. Festival hours are 4:00 pm until 8:00 pm
- 4. Vendors are expected to participate during scheduled festival hours. Vendors are asked NOT to dismantle their booths before the festival ends.
- 5. No radios, tape players, offensive noise or distractions are permitted in the vendor area.
- 6. Booth space is 15' X 15'. Displays should not exceed established boundaries. Vendors are responsible for all necessary display props (tents, tables, table covers, chairs, extension cords, etc.)
- 7. We strongly encourage hand-crafted items.

Application Deadline - Wednesday, November 29th

Please complete this form and return with your \$25 vendor fee (check or money order made payable to Claxton Downtown Development Authority) to Chamber of Commerce, 302 W Railroad St, Claxton, GA 30417.

For additional information, please contact Rene Spikes, (912) 682-7711, <u>renespikes1313@gmail.com</u>.

You will be notified of acceptance/denial of your application.

Check #	Committee Use ONLY _ Money Order Cash
Date Rec'd	
Amt Rec'd	
Approved	Disapproved
Notified	
Booth #	