



**Claxton-Evans County  
Chamber of Commerce  
Junior Board Member Application**

**(Deadline for 2018-19 Applications – Friday, August 3. Please Return Completed Application (3 pages) to:  
Chamber of Commerce, 302 W Railroad Street, Claxton, GA 30417)**

Applicant's Name \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Cell Phone # \_\_\_\_\_ School \_\_\_\_\_ Grade (2018-19 school year) \_\_\_\_\_

City \_\_\_\_\_, Georgia Zip \_\_\_\_\_

**Record of Extracurricular School Activities (sports, clubs, etc.)**

---

---

---

---

---

---

**Record of Civic Activities (community, charity, church, etc.)**

---

---

---

---

---

---

**Favorite Role Model and Why (may be local, national, or world leader and/or family member, friend, etc.)**

---

---

---

---

---

**Future Goals/Plans**

---

---

---

---

---

**Where I see myself in ten years**

---

---

---

---

---

**I would be proud to be a member of the Claxton-Evans County Chamber of Commerce Junior Board of Directors because:**

---

---

---

---

---

\_\_\_\_\_  
**Applicant Signature**

\_\_\_\_\_  
**Date**

\*\*\*\*\*

*To be completed by Community Leader or School Official*

I recommend \_\_\_\_\_ as a member of the Claxton-Evans County Chamber of  
Commerce Junior Board of Directors because:

---

---

---

---

---

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**